होटल प्रबंध,खान-पान प्रौद्योगिकी एवं अनुप्रयुक्त पोषण संस्थान आल्त,पर्वरी-गोवा

**TERM-END EXAMINATION 2026-2027**

**1st Semester of 3-Year B.Sc in H. & H.A. -REGULAR STUDENTS- JNU 2026-2027**

**प्रेकटिकल परीक्षा समय सारणी / PRACTICAL DATE-SHEET**

| DATE | DAY | F.C IN FOOD PRODUCTION | | F.C IN F& B SERVICE-I | F.C. IN ROOMS DIVISION OPERATION | | YOGA |
|---|---|---|---|---|---|---|---|
| | | MORNING | | MORNING | MORNING | AFTERNOON | MORNING |
| REPORTING TIME | | 9.00AM | 8.45AM | 9.00AM | 9.00AM | 1.45PM | 8.45AM |
| PRACTICAL TIMINGS | | 9.30AM | 9.00AM | 9.15AM | 9.30AM | 2.00PM | 9.00AM |
| VENUE | | BTK NEW WING | ITK NEW WING | ELEMENTS NEW WING | FRONT OFFICE LAB NEW WING | HOUSEKEEPING LAB NEW WING | G-1 CLASSROOM |
| INTERNAL EXAMINER | | ABHSIHEK NANDI | SWATI | RESHMI | ANIL | RESHMI | KOMAL |
| 07.12.2026 | MON | A (GROUP 1) | A (GROUP 2) | B | C | D | E |
| 08.12.2026 | TUE | B (GROUP 3) | B (GROUP 4) | C | D | E | A |
| 09.12.2026 | WED | C (GROUP 5) | C (GROUP 6) | D | E | A | B |
| 10.12.2026 | THU | D (GROUP 7 ) | D (GROUP 8) | E | A | B | C |
| 11.12.2021 | FRI | E (GROUP 9 ) | E (GROUP 10 ) | A | B | C | D |

ABHISHEK BHOSLE
Deputy Centre Superintendent